

Message

From: Klevs, Mardi [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C6E1F8B9F684F3ABBF7896FD7701285-MKLEVS]
Sent: 4/2/2019 5:56:10 PM
To: Arrazola, Ignacio [arrazola.ignacio@epa.gov]
Subject: RE: PCBS in school center for excellence opportunity.

ok

Mardi Klevs
Chief, Chemicals Management Branch
Land and Chemicals Division
Region 5
U.S. Environmental Protection Agency
77 W. Jackson (LC-17J)
Chicago, IL
klevs.mardi@epa.gov
312-353-5490

From: Arrazola, Ignacio
Sent: Tuesday, April 2, 2019 12:12 PM
To: Klevs, Mardi <klevs.mardi@epa.gov>
Subject: RE: PCBS in school center for excellence opportunity.

I have a 2:30 call with the US Attorney's Office in another matter so will need to leave at 2:25.

-----Original Appointment-----

From: Harris, Michael
Sent: Tuesday, April 02, 2019 11:05 AM
To: Harris, Michael; Arrazola, Ignacio; Klevs, Mardi; Hyde, Tinka; Furio, Brooke; Breneman, Sara; Walts, Alan
Subject: FW: PCBS in school center for excellence opportunity.
When: Tuesday, April 02, 2019 2:00 PM-3:00 PM (UTC-06:00) Central Time (US & Canada).
Where: Conference Room R1721 - Call in number: Ex. 6 Personal Privacy (PP) Code: Ex. 6 Personal Privacy (PP)

-----Original Appointment-----

From: Harris, Michael
Sent: Tuesday, April 2, 2019 8:57 AM
To: Harris, Michael; Klevs, Mardi; Hyde, Tinka; Furio, Brooke; Breneman, Sara; Walts, Alan
Subject: PCBS in school center for excellence opportunity.
When: Tuesday, April 2, 2019 2:00 PM-3:00 PM (UTC-06:00) Central Time (US & Canada).
Where: Conference Room R1721 - Call in number: Ex. 6 Personal Privacy (PP) Code: Ex. 6 Personal Privacy (PP)

Here is some context on what will be discussed.

From: Kowalski, Edward
Sent: Friday, March 29, 2019 12:47 PM
To: Harris, Michael <harris.michael@epa.gov>
Subject: FW: More information on Sky Valley 3.25.19
Importance: High

Mike, Per my voicemail, some info about the PCB matter if called you about. Thanks--Ed

From: McArthur, Lisa

Sent: Monday, March 25, 2019 4:36 PM

To: Kowalski, Edward <Kowalski.Edward@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Hamlin, Tim <Hamlin.Tim@epa.gov>; Hastings, Janis <Hastings.Janis@epa.gov>

Cc: Mullin, Michelle <Mullin.Michelle@epa.gov>; Ogle, Kimberly <Ogle.Kimberly@epa.gov>

Subject: More information on Sky Valley 3.25.19

Importance: High

Ed,

Michelle has shared with me Ex. 5 AC/DP Sky Valley School in Monroe. She is wondering Ex. 5 AC/DP

Ex. 5 Deliberative Process (DP)

~~don't want to centralize with type of enforcement decisions to do~~ Additional details are below, please let us know what you think,

Lisa

Lisa McArthur

Manager, RCRA Corrective Action, Permits and PCB Section

Land, Chemical and Redevelopment Division

Region 10, U.S. Environmental Protection Agency

1200 Sixth Avenue, Suite 155, MS 15-D13

Seattle, WA 98101-3123

(206) 553-1814

From: Mullin, Michelle

Sent: Monday, March 25, 2019 4:23 PM

To: McArthur, Lisa <McArthur.Lisa@epa.gov>

Subject: FW: Photos Sky Valley 3.25.19

Importance: High

Hello Lisa-

The Snohomish Health District visited the school today and collected photos (attached).

Some of the photos show PCB waste in storage in the school's transportation shed. Devlin Piplic told the Snohomish Health District inspector that these were the old PCB Fluorescent Light Ballasts.

Possible enforcement issues related to this:

Ex. 5 Deliberative Process (DP)

I asked Amanda if she thought that the Snohomish Health District would recommend air testing to the school. She said that since the letter from the plaintiffs (attached) was not addressed to SHD, but rather to EPA, WA DOH and WA Ecology they are waiting to see what the addressees tell the school to do first.

Ex. 5 Deliberative Process (DP)

Thank you,

Michelle Mullin | PCB Coordinator | pronouns: she, her
U.S. Environmental Protection Agency | Region 10
Office of Air and Waste | Ste 155
p: 206.553.1616 | mullin.michelle@epa.gov

From: Amanda Zych <azych@snohd.org>

Sent: Monday, March 25, 2019 3:45 PM

To: Bruce Straughn <bstraughn@snohd.org>; lauren.jenks@doh.wa.gov; Barbara.Morrissey@doh.wa.gov; Patrick, Glen (DOH) <Glen.Patrick@DOH.WA.GOV>; Sabel, Jennifer C (DOH) <Jennifer.Sabel@DOH.WA.GOV>; nancy.bernard@doh.wa.gov; Phillips, Todd J (DOH) <todd.phillips@doh.wa.gov>; Halvorson, Clark R (DOH) <Clark.Halvorson@DOH.WA.GOV>; Mullin, Michelle <Mullin.Michelle@epa.gov>; Smith, Marissa (ECY) <MASM461@ECY.WA.GOV>; beaudet@uw.edu

Cc: Jeff Ketchel <jketchel@snohd.org>; Mark Beatty <mbeatty@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

Subject: RE: Photos Sky Valley 3.25.19

Numbered the photos and added captions to help with discussion. Please disregard previous pdf.

Thank you,

Amanda

From: Bruce Straughn

Sent: Monday, March 25, 2019 3:16 PM

To: Jenks, Lauren (DOH) <Lauren.Jenks@DOH.WA.GOV>; Morrissey, Barbara (DOH) <Barbara.Morrissey@DOH.WA.GOV>; Patrick, Glen (DOH) <Glen.Patrick@DOH.WA.GOV>; Sabel, Jennifer C (DOH) <Jennifer.Sabel@DOH.WA.GOV>; Bernard, Nancy (DOH) <Nancy.Bernard@DOH.WA.GOV>; Phillips, Todd J (DOH) <todd.phillips@doh.wa.gov>; Halvorson, Clark R (DOH) <Clark.Halvorson@DOH.WA.GOV>; Mullin, Michelle <Mullin.Michelle@epa.gov>; Smith, Marissa (ECY) <MASM461@ECY.WA.GOV>; beaudet@uw.edu

Cc: Amanda Zych <azych@snohd.org>; Jeff Ketchel <jketchel@snohd.org>; Mark Beatty <mbeatty@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

Subject: FW: Photos Sky Valley 3.25.19

All,

As follow-up to discussions last week, attached are photos taken this morning at Sky Valley in Monroe. Please contact Amanda Zych (email above) or at 425-339-8774 with any questions you may have.

Bruce

Bruce A Straughn, RS | Acting Director | Environmental Health Division
3020 Rucker Avenue, Ste 104 | Everett, WA 98201 | bstraughn@snohd.org
Direct 425-339-8767 | Environmental Health Main 425-339-5250



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NOTICE: All emails and attachments sent to and from the Snohomish Health District are public records and may be subject to disclosure pursuant to the Public Records Act (RCW 42.56).

From: Amanda Zych

Sent: Monday, March 25, 2019 9:59 AM

To: Jeff Ketchel <jketchel@snohd.org>; Bruce Straughn <bstraughn@snohd.org>; Jeff Hutchison <jhutchison@snohd.org>

Subject: Photos Sky Valley 3.25.19

PDF attached.

Amanda Zych, MS RS | Environmental Health Specialist | Environmental Health Division
3020 Rucker Avenue, Ste 104 | Everett, WA 98201
Desk 425-339-8774 | Cell 425-512-7604



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